

GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

Puttaparthi Urban Development Authority, Puttaparthi – Change of land use from Agricultural Land Use to Educational Institutional Land Use in Sy.Nos.52-2, 52-3, 52-5, 52-6, 60-1, 67, 68 (P), 69 (P), 66-1 & 2, 63, 65, 64 and 62 of Beedupalli (V), Puttaparthi (M), Anantapur District to an extent of Ac.7.91 cents - Draft variation – Confirmed – Orders – Issued.

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MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (H2) DEPARTMENT

G.O.Ms.No. 510

Dated : 27.12.2013.
Read the following:-

1. G.O.Ms.No.412, M.A. & U.D Deptt., dt.04.08.2006.
2. From the VC, PUDA Lr.Roc.No.57/2013/PUDA/PTP, dt.10.05.2013.
3. Govt. Lr.No.11185/H2/2013, dt.18.05.2013.
4. From the VC, PUDA Lr.Roc.No.57/2013/PUDA/PTP, dt.22.05.2013.
5. Govt. Lr.No.11185/H2/2013, dt.27.07.2013.
6. From the VC, PUDA Lr.Roc.No.57/2013/PUDA/PTP, dt.24.08.2013.
7. Govt. Memo.No.11411/I2/2011, dt.30.06.2012.
8. Govt. Memo.No.11185/H2/2013, dt.10.09.2013.
9. From the VC, PUDA Lr.Roc.No.57/2013/PUDA/PTP, dt.20.11.2013.
10. A.P. Gazette No.661, Part-I, dated 19.9.2013.

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O R D E R :-

The draft variation to the Master Plan for Puttaparthi Urban Development Authority, sanctioned in G.O.Ms.No.412, M.A. & U.D Department, dt.04.08.2006 was issued in Government Memo. 8th read above and was published in the Extraordinary issue of A.P. Gazette No.661, Part-I, dated 19.09.2013. No objections and suggestions have been received from the public within the stipulated period. In the reference 9th read above, the Vice Chairman, Puttaparthi Urban Development Authority, Puttaparthi has reported that a Press Notification has been issued in two reputed Daily News Papers of Eenadu and The Hindu calling objections and no objections have been received within the stipulated period and also reported that the applicant has paid an amount of Rs.3,74,,000/- towards conversion charges. Hence, the draft variation is confirmed.

2. The appended notification will be published in the next issue of the Andhra Pradesh Gazette.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. S. K. JOSHI,
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner of Printing, Hyderabad.

The Vice Chairman, Puttaparthi Urban Development Authority, Puttaparthi.

Copy to:

The applicant through V.C., Puttaparthi Urban Development Authority, Puttaparthi. The Special Officer and Competent Authority, Urban Land Ceiling, Puttaparthi.

The District Collector, Anantapur District.

The Private Secretary to Minister (MA&UD).

This G.O. is uploaded in www.apmaud.govt.in

SF/SC.

//FORWARDED BY ORDER//

SECTION OFFICER

APPENDIX
NOTIFICATION

In exercise of the powers conferred by Sub-section (2) of Section 12 of the Andhra Pradesh Urban Areas (Development) Act, 1975 (Act-I of 1975) the

P.T.O.

Government of Andhra Pradesh hereby makes the following variation to the Master Plan for Puttaparthi and its vicinity area, the same having been previously published in the Extraordinary issue of Andhra Pradesh Gazette No.661, Part-I, dated 19.09.2013 as required by sub-section (3) of the said section.

VARIATION

The site is situated at the Sri Sathya Sai Super Speciality Hospital to Bramhanapalli Road in Sy.Nos.52-2, 52-3, 52-5, 52-6, 60-1, 67, 68 (P), 69 (P), 66-1 & 2, 63, 65, 64 and 62 to an extent of Ac.7.91 cents of Beedupalli Village limits, Puttaparthi (M), Anantapur District belonging to Sai Sanskrithi Educational Society, C/o. Sanskrithi School of Business represented by present Chairman Sri B. Vijaya Bhaskar Reddy, S/o. B. Parthasarathi Reddy, the boundaries of which are shown in the schedule below and which is earmarked for Agricultural Use Zone in the Puttaparthi Urban Development Authority's Master Plan sanctioned in the G.O.Ms.No.412, M.A. & U.D Deptt., dt.04.08.2006 is now designated for Educational Institutional Use by variation of change of land use, as the proposed site is surrounded on Northern side by existing MBA College of the same applicant by variation of change of land use as marked "A, B, C, D, E F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, A1, B1, C1, D1, E1, F1, G1, H1, I1, and J1, K1, L1, M1, N1, O1, P1, Q1, R1, S1, T1, U1, V1, W1, X1, Y1, Z1, A2, B2, C2, D2, E2, F2, G2, H2, I2, K2, L2, M2, N2, O2, P2, Q2, and R2 as shown in the revised part proposed land use Map No.01/2013, which is available in Puttaparthi Urban Development Authority, Puttaparthi, **subject to the following conditions; namely:-**

1. The applicant shall obtain prior permission from Puttaparthi Urban Development Authority, before undertaking any development in the site under reference.
2. That the title and Urban Land Ceiling/Agricultural Land Ceiling aspect shall be scrupulously examined by the concerned authorities i.e., Urban Development Authorities/ Municipal Corporations/ Municipalities before issue of building permission/development permission and it must be ensured that the best financial interests of the Government are preserved.
3. That the above change of land use is subject to the conditions that may be applicable under Urban Land Ceiling Act, 1976 and A.P. Agriculture Ceiling Act.
4. The owners/applicants are solely responsible for any misrepresentation with regard to ownership/title, Urban Land Ceiling clearances etc. The owners/applicants shall be responsible for any damage claimed by any one on account of change of land use proposed.
5. The change of land use shall not be used as the proof of any title of the land.
6. The change of land use shall not be used as the sole reason for obtaining exemption from the provisions of Urban Land Ceiling Act, 1976.
7. Any other conditions as may be imposed by the Vice Chairman, Puttaparthi Urban Development Authority, Puttaparthi, Anantapur.

SCHEDULE OF BOUNDARIES OF AREA: "ABCD -A"

East : Partly others open land (fields) and partly applicant's open land of Sy.Nos.72, 71, 70, 68, 85, 91 & 62 (P).

West : Other's open land (fields) of Sy.Nos.52-1(P), 52-4, 52-7, 60(P), 61 & 59.

North : MBA College premises of Sanskrithi School of Business.

South : Others open land of Sy.No.99.

**Dr. S. K. JOSHI,
PRINCIPAL SECRETARY TO GOVERNMENT**

SECTION OFFICER.